



16519

U.S. PTO

## UTILITY PATENT APPLICATION TRANSMITTAL UNDER 37 C.F.R. §1.53

Attorney Docket No.	Case 5806 .
First Inventor	Scott A. Marckini
Title	A PROCESS FOR SAFELY DECONTAMINATING THE CHILL WATER USED IN MEAT PROCESSING
Express Mail Label No.	EL471566625US

17548 U.S. PTO  
10/693812

10/24/03

## Certificate of Mailing by Express Mail

I hereby certify that the attached patent application, as entitled above, which includes Specification (12 pages), Claims (4 pages), Drawings (1 page), and Abstract (1 page), is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" under 37 CFR §1.10 on October 24<sup>th</sup> 2003, and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Martha Lynn Blevins

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450, Alexandria  
VA 22313-1450

1. This is a request for the filing of a continuation-in-part application.
2. The application is transmitted without the filing fee or the declaration of the inventor. These items will be filed along with the requisite surcharge after receipt of the notification pursuant to 37 C.F.R. §1.53. The names, addresses, and citizenship of the inventors who authorized the filing of this application are:
3. Amend the specification by inserting before the first line the sentence:  
  
This application is a continuation-in-part application of provisional application Serial No. 60/421,643 filed on October 28, 2002, the contents of which are hereby incorporated into this application. This application claims the benefit of provisional application Serial No. 60/421,643 filed on October 28, 2002.
4. The prior application is assigned of record to Ashland Inc.
5. An Information Disclosure Statement (IDS)/assignment is enclosed.
6. The Power of Attorney is to:  
David L. Hedden, 29388  
Vernon F. Venne, 27014  
Martin Connaughton, 33857  
Burton A. Amernick, 24852

7. Address all future communications:

David L. Hedden  
Ashland Inc.  
P.O. Box 2219  
Columbus, Ohio 43216

e-mail: dlhedden@ashland.com  
Phone: (614) 790-4265  
Fax: (614) 790-4268



David L. Hedden  
Attorney for Ashland Inc.  
Registration No. 29,388

October 23, 2003